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CONFIRMATION NO. 7124

|   |   |   |   |                                      |                                |
|---|---|---|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/542,541  | <b>FILING OR 371(c) DATE</b><br>07/18/2005<br><b>RULE</b>   | <b>CLASS</b><br>455                                 | <b>GROUP ART UNIT</b><br>2681   | <b>ATTORNEY DOCKET NO.</b><br>P28131 |                                |
| <b>APPLICANTS</b><br>Duck-Young Kim, Seoul, KOREA, REPUBLIC OF;   |   |   |   |                                      |                                |
| <b>** CONTINUING DATA *****</b> <i>Yes, c.c.</i><br>This application is a 371 of PCT/KR04/01594 06/30/2004.   |   |   |   |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>Yes, c.c.</i><br>REPUBLIC OF KOREA 10-2004-0005620 01/29/2004<br>REPUBLIC OF KOREA 10-2004-0029989 04/29/2004   |   |   |   |                                      |                                |
| ** SMALL ENTITY **  |   |   |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Allowance</i><br>Acknowledged <i>cc</i><br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>11            | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>7055  |   |   |   |                                      |                                |
| <b>TITLE</b><br>Portable cellular phone holder which has an electric charging ability   |   |   |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>500   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |